Gaining Nondeceptive Knowledge (pt. 2)

- Understanding topic of reliable cognizers very important in order to achieve important goals, in particular liberation (nirvana)
- "Since correct (i.e. reliable) cognition is a prerequisite for achieving all human purposes, I shall explain it". (Dharmakirti, 7th century)

Direct Perceiver

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- E.g. With an unimpeded eye faculty, seeing the color blue
 - Our own feelings of happiness and pain

Inferential Cognizer

- An awareness that correctly understands its observed object through a conceptual appearance - a mental image of the object - and by means of an inference.
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- E.g. we infer fire from seeing smoke
 - We know a car is impermanent because it is made from causes

Subsequent Cognizer

- An awareness that realizes an existent object that has already been realized
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- Second moment onward following a conceptual or non conceptual reliable cognizer
- E.g. second moment of sense direct reliable cognizer of blue or
 - Second moment of inferential reliable cognizer realizing the emptiness of a person

Correct Assumption

- Conceptual awareness that correctly apprehends its object as a result of having read or hear an explanation of it, **BUT**
- Does not fully or firmly grasp the meaning or conclusively ascertain its object

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- Conceptual awareness that correctly apprehends its object as a result of having read or hear an explanation of it, **BUT**
- Does not fully or firmly grasp the meaning or conclusively ascertain its object
- E.g. learning a new topic, we have a general understanding but until we grasp the meaning, then understanding is not firm and we can change our minds (controvertible)

- Inattentive Awareness
 - Direct perceiver to which its apprehended object clearly appears but is not apprehended

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- Direct perceiver to which its apprehended object clearly appears but is not apprehended
- E.g. hearing others talking while engrossed in watching a movie

Deluded Doubt

- An awareness that vacillates between 2 or more options and is inclined towards the wrong conclusions
 - Tending toward the fact
 - Tending away from the fact
 - Neither

- Wrong consciousness
 - Either conceptual or non-conceptual consciousness that incorrectly apprehends its observed object
 - A hallucination hearing voices here there are none (wrong sensory awareness)
 - Holding view that impermanent things are permanent (wrong conceptual consciousness)

Direct Perceiver Inferential Cognizer Correction Assumption Doubt Wrong Consciousness